Church of St. Leo the Great

4940 Broadview Rd. Cleveland, OH 44109

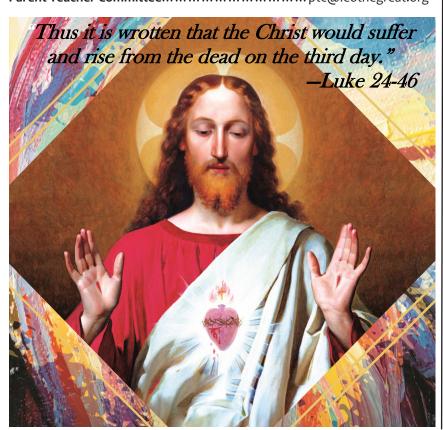


PARISH STAFF | 216.661.1006

Father James Schmitz, Pastor	jschmitz@leothegreat.org
Patrick Berigan, Deacon	pberigan@leothegreat.org
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Mary Piechowski, Associate Musicianmpiechowski@leothegreat.org	
Miss Nadia, Parish Center Coordinator	missnadia@leothegreat.org
Judy Strodtbeck, Facilities Manager	jstrodtbeck@leothegreat.org

SCHOOL STAFF: 216.661.2120

HOURS: Monday-Friday | 8a-3p Denise Burns, Principaldburns@leothegreat.org Robin Salem, Assistant Principal.....rsalem@leothegreat.org **Eileen Breitmeyer, School Secretary....**.ebreitmeyer@leothegreat.org Joann Deranek, Dir. Of Religious Education......jderanek@leothegreat.org Dan Trainer, Athletic Director...... dtrainer@leothegreat.org Parent Teacher Committee......ptc@leothegreat.org



RECTORY OFFICE HOURS:

Monday—Friday | 9:00am— 4:00pm Saturday | 12:00pm—5:00pm Sunday | 9:00am—12:00pm

MASS SCHEDULE

Saturday Vigil | 4:00pm

Sundays | 8:00am and 11:00am

Monday, Tuesday, Wednesday & Friday | 8:30am

HOLY DAYS OF OBLIGATION

Mass will be at 8:30am and 7:00pm

SACRAMENT OF RECONCILIATION

Individual confessions are celebrated Saturdays from 3:00pm-3:30pm, Sundays from 10:00a-10:30a, or anytime by request or appointment.

NEW TO THE PARISH? WELCOME!

New parishioners and those moving from the parish or changing addresses are asked to contact the Rectory Office or use our website.

BAPTISMS

Parents desiring Baptism for their child are asked to contact the Rectory Office to make arrangements.

SACRAMENT OF MARRIAGE

Preparations and arrangements must be made at least 6 months in advance with a priest. Only then can a wedding date be confirmed.

INTERESTED IN BECOMING CATHOLIC?

If you are interested about becoming Catholic or have questions about the Catholic Faith, please call the Rectory.

If you or a family member are ill or homebound please let us know so that our priest or deacon can visit and provide spiritual care.



Leothegreat.org/flocknote

SAINT VINCENT DE PAUI

Help your St. Vincent de Paul outreach organization with a donation to our monthly food and staple collection.

We are especially in need of the following items:

pancake syrup, scallop potatoes, instant mashed potatoes, canned corn, canned baked beans, canned mixed vegetable, spaghetti sauce, rice, and noodle packets, assorted soups Ramen noodles, tuna fish, peanut butter and jelly, canned fruit, cereal, dishwashing soap and bar soap.

Thank you for helping us fill our cupboard, your donations are greatly appreciated.

LIVING IN FAITH TOGETHER

Ladies, all ages, no matter where you are in your faith journey, please, join us on:

Tuesday, April 16, 2024 at 6:30p.m. (until about 8p) in the School Cafeteria.

We are meeting to connect and *LIFT* each other up as we grow our relationship with God and learn to live more intentionally and prayerfully in our Journeys as women of the faith. For more information contact Pat (216-403-1523) or Barb (216-302-5454) or email Nina at the rectory office at ncapone@leothegreat.org.

Mothers, Grandmothers, Aunts, etc. of students at St. Leo School, please consider joining us one evening and witness the powerful, prayerful support of friends in faith.

COLLECTING ECLIPSE GLASSES

Astronomers Without Borders, a non-profit organization, is currently running their 2nd Eclipse Glasses Drive to collect an estimated of glasses (that are not punctured, scratched or

millions of glasses (that are not punctured, scratched or damaged) to deliver to other countries to be repurposed for use by underserved communities around the world in future solar eclipses.

If you still have yours, and would like to donate them to this effort, place your glasses in the collection basket at Weekend Mass or bring them to the Rectory Office until the end of April.

We will then bring the collected glasses to a local hub (participating business/establishment) that will be shipping the donations to *AWB*. Thanks for your help and consideration in sharing the tools necessary to help others safely experience an amazing piece of God's Nature, Creation and Miracles.



WEDDING BANNS

I. Elizabeth DeCaro & Vincent Rongone



THE NEOCATECHUMENAL WAY

In the Easter season we celebrate the fact that Christ has conquered sin and death! To bring this fact closer to home, there will be a series of catechesis or talks in the parish that are aimed to cultivate adult faith in those seeking answers to the serious questions and issues of life. These talks will begin Tuesday, April 16th at 7pm (until about 8pm), and will continue

every Tuesday and Friday at the same time in the community center.

These catechesis are brought to the parish by the missionary team of the Neocatechumenal Way, a new experience in the life of the Church, which our late Pope Saint John Paul II called, "an itinerary of Catholic faith formation valid for our society and our times." This will be a marvelous opportunity to rediscover the fruits that your baptism holds for this life, and also to invite those you know who have strayed from the Church to hear the Good

Pro-Life Meeting

Our next meeting will be on Wednesday April 17, 2024 at 2:00 pm in the Parish Center. Our topic this meeting will be discussion of the newest legislation on abortion throughout our country, especially the Bishops' letter regarding the "morning after pill" recently sent out.

Several other states have been working on abortion legislation, so we will review that also. If you have information from other sources, please bring it to the meeting.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke them, we humbly pray, and cast into Hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

If you have any questions about the group, the meeting or its content, please contact either Dennis Badar at 216-398 -2830 or Chris Rath at 216-394-5803.

TAXES DUE

TAX DAY | Monday, April 15th

If you are still in need of your Contribution Statement for 2023, call or stop by the Rectory on Monday, April 15th between 9am & 3pm and we will be happy to provide you with a copy.

PILGRIMAGE TO ITALY—2025



You are welcome to contact Fr. James Schmitz at jschmitz@leothegreat.org or Trinity Tour Guide, Eddie Abufarha, at eddie@trinitytourtravels.com, or call him 800-687-0306 with any questions or interest you might have. Both will be more than happy to assist you.

ST. LEO THE GREAT - CLEVELAND, OHIO



"In the Rosary, we not only say prayers, we think them."

-Fulton Sheen

Rosary

Thursday, April 18th @ 7:00 p.m.

Please join us in praying the rosary in the church (please enter through the doors closest to the rectory). If you are unfamiliar with praying the rosary, we will provide you with everything you need.

PLEASE REMEMBER IN YOUR

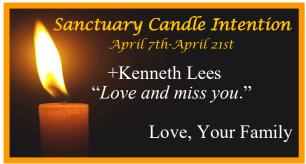
PRAYERS

Mary Niec, Alivia Kobal, Glenn "Joe" Hess, Gary LaBuda, Amelia Rebello, Larry Kuznik, Irma Zappitelli, John Sofcheck, Gary Skelley, Virgina Soflkancs, Evelyn Bastian, Mary Lou Neuendorf, Joseph Bublavy, Anna Mendoza, Marianne Kucinski-Powers, Edith Lysyj, John Geiger, Rosie Colucci, Buzzy Miano, Judy Bruzshinsky, Carol Broze, Stan Wasacz, Jim Tisch, MaryLou Durfee, Chris Grdosic, Kathy Svoboda, Matt Pauloski, Kelley, Tootie, Megan Arena, Lena Sunyak, Chuck Pacanovsky, Theresa Truxall, Susan Fenski, Antoinette Jakosh, Rose Arlia, Liz Woisnet, Betty Popow, Allen Phillips, Ruth Bublavy, John O'Malley, Jesse Kazimer, William Woolard, Claudia Woolard, Carol Rucinski, Joe Deranek, Ben Wheelock, Janice Smith, Lesley Uffman, Dorothy Pazdernik, Sandie Stefanchik, Jordan Sierra Lionberger, Dottie Barr, Joe Barr, Brett Stewart, Allison Dusenbury, Mary Ann Perry, Mary Ann Corlett, Shawn Calvey, Gloria Madonia, Anthony Bozek, Joe Brodzinski Suzanne Brown, Joyce Stevens, Victoria Fischer, John Gierlach, Dylan Greve, Ken Perry, Leo Hansen, Betty Hinton, Eileen Johnson, Judy Towalski, Susan Mante, Vicki Przybylski, Kristi Burkhart, Maria Giangrande, Amanda Pacanavsky, Karen Horvath, Chris Geiger, Scott, Jesse Wilson, Kathy Patterson, Jack Gibas, Christine Slaghter, Gloria Ashworth, Dan & Teri Divincenzo, Maryann Kosakowski, Ranae Walters, Cady Williams, Dave Collins, Tom Cramer, Joan Lowry, Gloria Hiendlmayr, William Nelymeier, Ann Mezak, Courtney Gilleland, and Tanny Hansen.



Jack Mclinden Society of Jesus Theology—Second Year

Every week we pray for those discerning a vocation in religious life. Pray that they may continue to persevere and that others may respond to God's call.



MASS INTENTIONS AND LITURGICAL EVENTS

SAT: Apr 13th Saturday within the Octave of Easter

Mass at 4:00p.m. +Rob B., +Carol C., & +Sally H.

(Teresa & Fred Beba)

SUN: Apr 14th Third Sunday of Easter

Mass at 8:00a.m. People of the Parish

Mass at 11:00a.m. +William LaGodney Sr. (Mary, Bill Jr., & Family)

MON: Apr 15th Easter Weekday

Mass at 8:30a.m. +Bill Kordick (Wife & Children)

TUES: Apr 16th Easter Weekday

Mass at 8:30a.m. Thanksgiving for Ruth Dela Cerna

(Ruth Dela Cerna)

WED: Apr 17th Easter Weekday

Mass at 8:30a.m. +Francis & +Marcella Menge (Don Menge)

FRI: Apr 19th Easter Weekday

Mass at 8:30a.m. Walter & +Mary Kulwicki (The Kulwicki Family)

SAT: Apr 20th Easter Weekday

Mass at 4:00p.m. +Brenda Cole (Ron Ruff)

SUN: Apr 21st The 4th Sunday of Easter

Mass at 8:00a.m. People of the Parish

Mass at 11:00a.m. +Rich & +Shirley Ferraro (Noreen O'Malley)

READINGS FOR THE WEEK OF APRIL 14, 2024

Sunday: Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/

1 Jn 2:1-5a/Lk 24:35-48

Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29 **Tuesday:** Acts 7:518:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40 **Thursday:** Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69 **Next Sunday:** Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28, 29 (22)/

First Reading: Acts 3:13-15, 17-19

Chapter three of the Acts of the Apostles describes how Pete and John healed a lame man who sat begging each day at the gate of the temple. The people were astonished at this miracle. Peter used the opportunity to give a sermon encouraging the people to believe in Jesus. We hear a portion of that sermon now.

Second Reading: 1 John 2:1-5

Each Sunday during this Easter Season, we are reading from the first letter of John. It was written for the community from which the fourth Gospel emerged. At the time, this community was seriously divided. Some members believed that as long as you had faith in Jesus, it didn't matter what you did in daily life. Today's passage deals with that issue.

REFLECTIONS BY LUKE BROWN | SACRED HEART COUNSELING

Reflecting on the passage from Luke 24:35-48, we encounter a profound moment of transformation and understanding. The disciples, enveloped in the aftermath of confusion and despair following the crucifixion, are suddenly graced with the presence of the risen Christ. This encounter is not merely a reunion; it is an unveiling of truth and a call to conversion. Jesus greets his followers with peace, a peace that transcends mere absence of conflict; it is a wholeness and completeness found in understanding and embracing the divine mystery of resurrection. He invites them to touch and see, for faith is not an abstract concept but a tangible reality that demands personal engagement and discernment. Often, we find ourselves shrouded in the shadows of confusion, doubt, or despair. The invitation to "touch and see" can be understood as a call to acknowledge and confront our struggles, to seek understanding, and to allow ourselves to be transformed by the truth of our experiences. Saint Teresa of Ávila said, "Let nothing disturb you, let nothing frighten you, all things are passing away: God never changes. Patience obtains all things. Whoever has God lacks nothing; God alone suffices." In moments of turmoil, these words remind us of the constancy of divine love and the peace that comes from surrendering to God's will. Just as the disciples' understanding was opened, we too are called to open our hearts to the transformative power of faith and the healing presence of Christ in our lives. In embracing our vulnerabilities and seeking the divine within our struggles, we find a path to peace and wholeness. The journey of mental health, much like the disciples' journey to understanding, is one of constant growth, healing, and the revelation of truth in the light of divine love.— Luke Brown

Holistic Catholic Counseling | Sacredheartcleveland.com | 440-305-6192

PRACTICING CATHOLIC

By Colleen Jurkiewicz Dorman "The Twist Ending"

Any reader of psychological thrillers will come across the "dead main character trope" fairly often. This is the famous Sixth Sense twist ending (I would say "spoiler alert," but the movie is older than most of the people who work in Youth Ministry at your archdiocese, so you've probably seen it by now) where the reader finds that the main character has been dead for all or most of the story.

I'm always a little disappointed when this happens. It delivers shock value, sure, but it also undermines everything that happens in the story. You've come on a journey with this character, only to find out that nothing you saw transpire was real in the way you thought it was. You feel a little stupid, because the whole time you only had part of the truth.

I suspect Jesus knows this about us. He knows we don't like to have the rug pulled out. It's why he is so up-front about his humanity following the resurrection. See how Jesus, resurrected, shows the disciples his feet, his hands. See how he asks them for food and lets them watch him eat it. See how this creates in them an understanding, a belief.

The humanity of Jesus Christ is absolutely crucial. It's what bridges the divide between the sons of Eve and the God she defied. Our reconciliation with God cannot happen unless human flesh pays the price that will balance the scales. Human flesh: skin that can tear and bleed, bones that can break, a mouth that can thirst, a stomach that can ache with hunger.

The passion and death of Jesus Christ is not a thriller with a twist ending: he was a ghost the whole time! The twist, if anything, is this: he was human the whole time.

"Touch me and see, because a ghost does not have flesh and bones as you can see I have." — Luke 24:39

PRAYER IN TIMES OF DARKNESS

Dear Jesus,

When I feel troubled, alone, frightened, be with me. Be a flicker of flame in this darkness. Help me to know you in the stark seasons as I do in times of elation. You are the light I seek. Amen.

ANGELS

Question: I've heard that we become angels when we die. Is this what the Church teaches?

Answer: As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God's image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see. As the result of the Fall, human



If angels could be jealous of men, they would be so for one reason: Holy Communion.

- ST. MAXIMILIAN KOLBE

beings experience Our souls death. temporarily separated from our bodies. However. we do not become something than human. Every Sunday in the Creed we profess "I believe in the resurrection of the body." As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time. ©LPi

From the Pastor's Desk

Dear Parishioners,

This past Monday, The Dicastery for the Doctrine of the Faith issued a document called "Dignitas Infinita" which is translated, "Infinite Dignity." I spoke about this at the 8:30 Mass I celebrated this morning (Wednesday, April 10th) because ironically (or maybe not), the opening prayer for Mass spoke about the "original dignity of human nature." Our prayer reflects what we believe, and this document, which took five years to complete, emphasizes the equal dignity of all people. It address a wide range of issues that face us in our culture today, from war and poverty to gender theory and digital violence. The document also reaffirms the Church's opposition to gender-affirming surgery and surrogacy, as well as abortion and euthanasia, while also discussing the sanctity of marriage as a lifelong sacrament between a man and a woman.

I find it important to also share with you Bishop Robert Barron's thoughts on this document, as one who is known as a great evangelist in the Church today. He warns that the Church's release of Dignitas Infinita must not categorize the faith as "left" or "right." He says that this document aims to outline many of the most pressing threats to human dignity in the modern world. "In the light of Revelation, the Church resolutely reiterates and confirms the ontological dignity of the human person, created in the image and likeness of God and redeemed in Jesus Christ," the document states in its beginning. The document criticizes gender ideology & surrogacy as bioethical crimes against the human person. Barron said "Catholic social teaching transcends the left/right split in western politics...Notice how this document emphasizes a number of issues dear to the left migration, poverty, opposition to war, violence against women — and a number of issues of importance to the right — abortion, euthanasia, gender ideology — and still others that both sides would advocate: opposing human trafficking, care for people with disabilities, sexual abuse."

The document also says, "Regarding gender theory, whose scientific coherence is the subject of considerable debate among experts, the Church recalls that human life in all its dimensions, both physical and spiritual, is a gift from God...This gift is to be accepted with gratitude and placed at the service of the good. Desiring a personal self-determination, as gender theory prescribes, apart from this fundamental truth that human life is a gift, amounts to a concession to the age-old temptation to make oneself God, entering into competition with the true God of love revealed to us in the Gospel."

Regarding surrogacy, the document says: First and foremost, the practice of surrogacy violates the dignity of the child. Indeed, every child possesses an intangible dignity that is clearly expressed – albeit in a unique and differentiated way – at every stage of his or her life: from the moment of conception, at birth, growing up as a boy or girl, and becoming an adult," the dicastery wrote in the document. "Because of this unalienable dignity, the child has the right to have a fully human (and not artificially induced) origin and to receive the gift of a life that manifests both the dignity of the giver and that of the receiver."

There is so much more I could add to what I have included here but of course space and time is limited. But I ask that you seriously and prayerfully read about this important document on your own, using media from the Church that will accurately portray its contents. Feel free to ask me any questions that you may have about the statements made public in the Church on these important and relevant issues.

BEREAVEMENT SHARING GROUP

Have you recently lost a loved one—a spouse, sibling, a parent, other relative or a close friend? Join the St. Leo the Great Bereavement Sharing Group. We are a group who have a common bond—the loss of someone close to us. All are welcome to come and share with us on the first MONDAY of every month at 2:00 PM in the Parish Center. We meet for about an hour and share our feelings and memories of our loved ones. Feel free to join us—no reservations needed!

Upcoming Meetings: May 6th and June 3rd (No meetings will be held in July and August but will resume in September)

If you have any questions, contact Joan Berigan at 216-661-1006 or by email: jberigan@leothegreat.org.

PRE-PLANNED FUNERAL

Do your loved ones know what your wishes are for your funeral Mass? Have you thought about the readings you'd like to have at your funeral Mass? If so, contact Joan Berigan at the rectory (216-661-1006) or jberigan@leothegreat.org for help in pre-planning your funeral Mass.

HOW YOU CAN CONTINUE TO SUPPORT US WITH YOUR CONTRIBUTIONS

We are grateful that so many of you continue to contribute. Here are a few ways to make contributions when unable to place directly in the offertory basket at Mass on the weekends:

- 1) Mail your contribution envelope(s) to us, either for the week or the month. (St. Leo the Great, 4940 Broadview Rd., Cleveland, OH 44109)
- 2) Drop your contribution envelope(s) in the mail slot of the rectory office door.
- 3) Online Giving is available here at St. Leo the Great. Look for this icon on our website www.leothegreat.org to sign up. It's incredibly easy and you have many options: weekly, monthly or one-time contributions, the ability to use a checking/savings account direct withdrawal (you just need your account and routing numbers) or you can use a debit or credit card (Visa, MasterCard, American Express or Discover). It is simple and secure.

If you have any questions or need help, call the parish office at 216-661-1006 and we will gladly assist you.

EVERYDAY STEWARDSHIP

"How to Fail Your Way to Heaven"

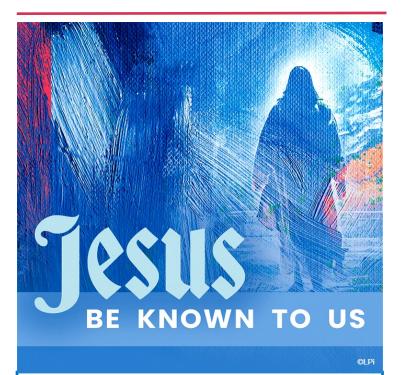
By: Tracy Earl Welliver, MTS

You know what are some of my favorite moments in Scripture? The little "Easter eggs" of Jesus' humanity, things like Jesus falling asleep, Jesus drawing in the sand, Jesus playing with kids. And how about Jesus rising from the dead, appearing to his disciples and saying, "So, have you got anything to eat?"

It's right for us to always keep in mind that Jesus is God. But we also have to remember that he was man. He got hungry. He cried when he felt sad and laughed when he felt happy. He got tired. He got bored.

Because he was God, none of those feelings ever led him into sin, like they do us. He never spent a car ride trying to pass the hours by seeing how annoyed he could make his older sister. He never smacked Peter over the head for saying something really stupid. But he did unleash some Biblically righteous anger on those traders in the temple, didn't he? And he wasn't shy about calling Peter "a Satan" when his friend tempted him to take the easy way out.

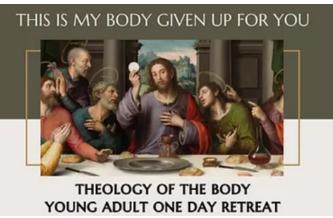
It's the tightrope walk we all try to balance every day, honoring our human emotions while still answering God's call to be better. Being perfect isn't the domain of the Christian — that's the domain of Christ only. Trying and failing, then trying again (and failing again) and again and again? That's the domain of the Christian.



The resurrected Jesus taught the disciples how they were witnesses to the Scriptures being fulfilled in his suffering, death, and resurrection and that forgiveness of sins was to be preached in his name.

How might you share your faith this week at home or at work?





This day long retreat is designed for young adults to come and learn more about John Paul II's Theology of the Body in a prayerful environment.

Many people who study TOB describe the experience as life-changing. This is because TOB provides a way to view reality which speaks to the deepest desire of our hearts, to love and be loved like Christ. This retreat will put you on the path to discover God's plan for your life, now and forever.

Speakers for this event include Fr. Jacob Bearer, Erin Nugent, & others. Time for a holy hour, meals, and small groups included in schedule.

April 27th, 2024 9:00 - 4:30 PM St. Columbkille Catholic Church 6740 Broadview Rd, Parma, OH 44134

Cost: \$35/person includes workbook, breakfast, and lunch

*Note: although this event is targeted towards young adults, individuals of all ages are welcome.



Contribution Totals for March and the beginning of April will be available to view in the upcoming issue of the bulletin.

LOCAL PARISH EVENTS

ST THOMAS MORE | Join the St. Thomas More Women's Guild (men and women invited) on Saturday, April 20 for their Spring Music Bingo. Tickets are available at the rectory. Doors open at 11am with lunch being served at noon. Chinese raffle & door prizes too!

MARY QUEEN OF PEACE | We will be hosting a Catholic Movie Night once a month with some great Catholic movies. All movies are FREE in the Parish Center Upper Hall. They start promptly at 6pm. Dollar concessions available! April 21st Show | "Risen" (2016)



THE 2024 GREAT SWEEPSTAKES

April 8th \$100 Drawing Frank Parobechek

Tickets are available for purchase in the Rectory Office or on our website. Cost: \$30 for a chance to win multiple times!

It's always nice to be able to share photos of recent events in our bulletin, and on our website and social media pages. Please email any photos you have taken at any of our St. Leo events to Nina at ncapone@leothegreat.org.





Have you moved into the area recently, or have you joined us for Mass? We would love to have you as a registered member of our parish family. Please stop by at the

rectory office, go online at www.leothegreat.org or call the Rectory Office at 216-661-1006 for more information.



2024 Bus Trips

Hartville

Monday, May 13, 2024 Lunch at Hartville Kitchen (included) \$78/person

Deadline: Tuesday, April 23rd

Seneca Niagra (overnight stay)

Thursday, June 27th
Casino Bonus: \$50 slot play, \$20 food credit
Buffet Open

Seneca Allegany

Friday, June 28th
Casino Bonus: \$25 slot play, \$5 food credit
Buffet Open

Deadline: Monday, May 20th

Lady Caroline Lunch Cruise

Wednesday, July 17, 2024 Cruise, lunch, and a stop at West side Market included \$94/person

For reservations or questions contact Sandy Diaddario at 216-926-3123

SCHOOL FUNDRAISING PROGRAM

If you like to shop online visit schoolstore.com and shop over 400 National Brands online. When you purchase through SchoolStore.com as opposed to a direct website of a participating merchant a percentage of your purchase goes to support our parish school!

You can also support our teachers by donating a Caring for Classrooms gift card that help them purchase classroom materials throughout the year. Contact Nina at the Rectory Office or **ncapone@leothegreat.org** with any questions you might have.